

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRLA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6330006
3	SCHOOL CODE (IF APPLICABLE)	90166
4	COMPLETE ADDRESS WITH PIN CODE	P.O. BOX: 24686 BUILDING NO. 160, PLOT NO. 78, ZONE NO. / AREA NO. 56, STREET NO. 1011, STREET NAME: KANIS, SUB-AREA NAME: MESAIMEER, OPPOSITE RELIGIOUS COMPLEX, ABU HAMOUR, DOHA – QATAR
5	PRINCIPAL NAME	Dr. Anand R. Nair
6	PRINCIPAL QUALIFICATION	M,Phil, Ph.D.,M.Com, B.Ed., Diploma in Teacher Education
7	SCHOOL EMAIL ID	bpsdoha@bpsdoha.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+974 44676701 / 2 / 3

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER ANDRECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/folders/1KQFBeE_Kxx-u5trtnX4v4FFriVH163om?usp=drve_link

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1b9a0OyoTkmyKLdYMuIDSaCxEWSnzzHWD?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/folders/1xyiOBE_aGUGBJs1x8YU4WhDt_adLTmJL?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1jHugKQYIazE0bQtrzTBUPNFdC06AUTIB?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1MUaQPTsHf1_grZ_iU_53hrGrP_9NVKxA?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1wHY1fBF-p4FwjipqaHDy7443ZL47V9jv?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/drive/folders/1ptRCVYzrxzxD4ju1TdPBTvg8EgooLQ_v?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/198yjVJXMwwr_jNB6mRcyu-7EbUPE1RLp?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1QcrYPacJ8C-P26j0yNS99Wwkwfhy1C8_?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1jtQTOdjTVqk8gnWiedzRC1EMxE4SnQUK?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/19-uNqO4m3xAuumVG_8h96E-uVwiFACLC?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	https://drive.google.com/drive/folders/1WC86hFoh5HDFbqj4ah804wfCMISgnJ7v?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONAS PER APPLICABILITY	https://drive.google.com/drive/folders/1S5ry15z3i_kG_GVR9RRrELcUJf_V09Xp?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Anand R. Nair
2	TOTAL NO. OF TEACHERS	383

	PGT	123
	TGT	91
	PRT	27
3	TEACHERS SECTION RATIO	1.25 : 1
4	DETAILS OF SPECIAL EDUCATOR	AMRUTHA PREETHEM KOLLERY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANKITHA HARIKARAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	435	435	100 %	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	566	566	100 %	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	37683.50
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	248 & 44.16

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 188.97
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	160
6	NO. OF BOYS TOILETS	135
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	